

Canterbury, Orange Co. 7th mo. 4th 1846.

Samuel Taylor Jr.
Dear Friend.

Thy very acceptable letter of 6th mo. 18th received last evening and was truly glad to be so kindly remembered by thee.

Since thy nephew has been at the School I have not been there, hence have not had the pleasure of becoming acquainted with him; if all is well I intend being there on the 14th next, the regular meeting day of the Committee.

The account thou gives of your Yearly Meet^g. is very pleasant and gratifying, and furnishes an additional evidence that although we are as unfaithful servants, yet our Heavenly Father continues to watch over us, and extend unto us the renewals of His precious love, repeating the soul-cheering language of "Come unto me all ye that labour and are heavy laden," adding in mercy the gracious promise as a reward for the obedience and submissive yielding "and I will give you rest" oh dear friend I feel that if man generally would only dwell more inwardly upon the great goodness and rich mercies of our God, through His dear Son Jesus Christ our Redeemer, we should not only be given to feel His love to work in

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The account thou gives of your Yearly Meet^g. is very pleasant and gratifying, and furnishes an additional evidence that although we are as unfaithful Servants, yet our Heavenly Father continues to watch over us, and to extend unto us the renewals of His precious love, refreshing the soul-cheering language of "Come unto me all ye that labour and are heavy laden," adding in mercy the gracious promise as a reward for the obedience and submissive yielding "and I will give you rest" oh dear friend I feel that if man generally would only dwell more inwardly upon the great goodness and rich mercies of our God through His dear Son Jesus Christ our redeemer, we should not only be given to feel His love to work in

our hearts, but would also know the heavenly plant of Gratitude growing up there with the acknowledgment of "Great and marvellous are thy works Lord, God, Almighty; just and true are all thy ways thou King of Saints". I often crave for myself and at times for mankind that we might more constantly live under a lively remembrance of the unnumbered mercies and blessings of Heavens Eternal King; and I have frequently been led to conclude that no mind solemnly impressed with a sense of the much that has been done for it, of the great love of our Creator to the souls of each can ever remain negligent, lukewarm or indifferent to their best and everlasting interests, and to the glory of their Heavenly Father; whose glory is inseparably connected with the soul's salvation.

I think very well of the change made from a large to a small committee for your boarding School, and I doubt not but the result will be satisfactory and their labours more salutary and efficient.

I am unable ^{with} my very small portion of discernment to conclude in my own mind what our Phil^a friends mean, unless it is a full determination to divide, that induces them to continue in the course they do, as I am told that since our Y. M. S. they have sent a certificate to the Wilburites, thus publicly owning them as the Society of Friends, and of course disacknowledging us as such, I feel nothing but love to them, but have no unity with their conduct.

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For some time past the cloud has rested as over
the tabernacle, and I have felt pretty much as a
prisoner in bonds, but have been favoured to
feel Faith so as to enable me to constantly hope
thou knows my dear friend of these baptising sea-
sons and art well aware how needful they are
to make man by nature feel his nothingness
and his entire dependence upon that Holy One
who still remaineth strength to these in their weak-
nesses, great riches to them in their spiritual poverty
and their present helper in every time of need,
oh then the language of my spirit is "Wait thou
upon God oh my soul in Him let thy trust be"

My dear friend will perceive that I have
not withheld my pen from freely writing to
him what most interests me, I hope thou will
receive it in that love in which it is written and
which I felt flowed in thy heart when with thee
and oh as a father do thou be pleased to continue
that feeling of interest for me, for I stand in need
of counsellors and fathers in the Truth, and the
prayers of all for my preservation & growth in Grace.

And dear friend be free when thou discovers anything
that might either bring a reflection on the precious truth
or check my own usefulness in its service -

Thy love to my dear wife is very acceptable, and she
unites with me in concluding in it to thyself and thine
and very affectionately I remain thy friend
Henry Rowntree.

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